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**\*\* CONTINUING DATA \*\*\*\*\***

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**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

AUSTRALIA 2003906679 12/02/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
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35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
Verified and Acknowledged	/LYNDA SALVATORE/ Examiner's Signature	LS Initials	AUSTRALIA	2	23	1

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**TITLE**

Hybrid Inorganic Polymer Systems

<b>FILING FEE RECEIVED</b> 2040	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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